

**SCIENCE – ORDINARY LEVEL**

[N.B. Not for Science – Local Studies Candidates]

THURSDAY, 14 JUNE – AFTERNOON, 2.00 to 4.30

**INSTRUCTIONS**

1. Write your **examination number** in the box provided on this page.
2. Answer **SECTION A**.
3. Answer **ANY THREE SECTIONS** from **SECTIONS B, C, D, E**.
4. Answer **all questions** in the spaces provided. If you require extra space, there are pages provided at the back of this booklet.

**Centre Number**

**Examination Number**

**For examiner use only**

1. Total of end of page totals	
2. Aggregate total of all disallowed question(s)	
3. Total marks awarded (1 minus 2)	

**For examiner use only**

**QUESTION MARK**

<b>Section A</b>	<b>Q.1</b>	
<b>Section B</b>	<b>Q.2</b>	
	<b>Q.3</b>	
	<b>Q.4</b>	
<b>Section C</b>	<b>Q.5</b>	
	<b>Q.6</b>	
	<b>Q.7</b>	
<b>Section D</b>	<b>Q.8</b>	
	<b>Q.9</b>	
	<b>Q.10</b>	
<b>Section E</b>	<b>Q.11</b>	
	<b>Q.12</b>	
	<b>Q.13</b>	
	<b>Q.14</b>	
	<b>Q.15</b>	
	<b>Q.16</b>	

**TOTAL**

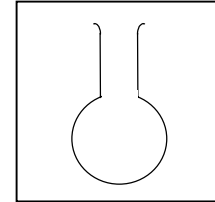
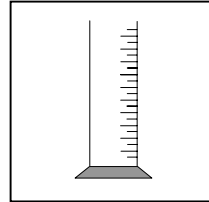
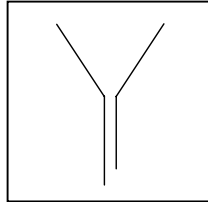
**GRADE**

SECTION A – CORE (144 MARKS)

Answer any 12 parts (a), (b), (c), etc. from this Section.

Question 1

(a) Name the following pieces of apparatus.



NAME: \_\_\_\_\_

(b) The **Solar System** consists of the Sun and nine planets.

The Earth is one of the planets in the Solar System. Name **two** others.

1 \_\_\_\_\_ 2 \_\_\_\_\_

How long does it take the Earth to orbit the Sun?

\_\_\_\_\_

Life is **not** found on planets other than the Earth. Give **one** reason for this.

\_\_\_\_\_

(c) The diagram shows a **bar magnet**.



Name a **metal** that is attracted by a magnet.

\_\_\_\_\_

Give **one use** for a magnet in the home.

\_\_\_\_\_

**Complete the sentences:**

**Like poles** of magnets \_\_\_\_\_ each other.

**Unlike poles** of magnets \_\_\_\_\_ each other.

(d) The diagram shows a **clinical thermometer**.

What is measured with a clinical thermometer? \_\_\_\_\_

Name a **liquid** that is used in a thermometer. \_\_\_\_\_

At what temperature does water **freeze**? \_\_\_\_\_

(e) **Complete the following sentences** by using words from the list on the right.

Boilers have lagging jackets for heat \_\_\_\_\_

Heat travels through solids by \_\_\_\_\_

The change of a vapour to a liquid is \_\_\_\_\_

The Sun heats the Earth by \_\_\_\_\_

- CONDUCTION**
- CONDENSATION**
- INSULATION**
- RADIATION**

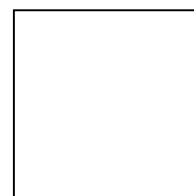
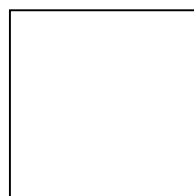
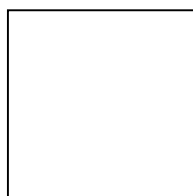
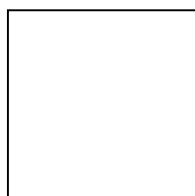
(f) Match a **hazard** from the list on the right with each of the following **symbols**.

**A**

**B**

**C**

**D**



**A** \_\_\_\_\_

**B** \_\_\_\_\_

**C** \_\_\_\_\_

**D** \_\_\_\_\_

- TOXIC**
- CORROSIVE**
- FLAMMABLE**
- HARMFUL**

(g) Match an **element** from the list on the right with a correct **use**.

(i) Soft drinks can \_\_\_\_\_

(ii) Kills germs \_\_\_\_\_

(iii) Advertising signs \_\_\_\_\_

(iv) Electric wiring \_\_\_\_\_

- CHLORINE**
- COPPER**
- ALUMINIUM**
- NEON**

(h) A **fire triangle** is used to show the **three** things that a fire needs in order to burn.

What is represented by **A**? \_\_\_\_\_

Name a **substance** that can be used to put out fires.

\_\_\_\_\_ **HEAT** **A**

Give **one** fire safety precaution you could take in the home.

\_\_\_\_\_ **OXYGEN**

(i) State whether each of the following is a **physical change** or a **chemical change**.

**DISSOLVING SUGAR IN TEA**  
**MILK GOING SOUR**

**COAL BURNING**  
**CANDLE MELTING**

PHYSICAL CHANGE

CHEMICAL CHANGE

(j) **Carbon dioxide** is a gas found in air.

Give **one use** for carbon dioxide. \_\_\_\_\_

What is the **test for carbon dioxide**?

\_\_\_\_\_

Name **another gas** found in air. \_\_\_\_\_

(k) The diagram shows the structure of a **tooth**.

Name part **A**. \_\_\_\_\_

**A**

Name part **B**. \_\_\_\_\_

**B**

Name a **mineral** needed for tooth formation. \_\_\_\_\_

Give **one** way to prevent tooth decay.

\_\_\_\_\_

(l) Name the **organ** or **part of the human body** that does each of the following.

Pumps blood around the body. \_\_\_\_\_

Makes egg cells in the female. \_\_\_\_\_

Filters blood and makes urine. \_\_\_\_\_

Pulls on bones and causes them to move. \_\_\_\_\_

(m) Humans use **five senses** to pick up information about the outside world.

**Complete the following table:**

<b>SENSE</b>	hearing		taste		smell
<b>SENSE ORGAN</b>		skin	tongue	eye	

Name part **B**. \_\_\_\_\_

Give **one function** of part **A**.

(o) **Feeding** is a characteristic of living things. Name **two** other characteristics of living things.

1 \_\_\_\_\_ 2 \_\_\_\_\_

Name **one way** in which **plants** are important to humans.

\_\_\_\_\_

Name **one way** in which **animals** are important to humans.

\_\_\_\_\_

SECTION B – PHYSICS (72 MARKS)

There are THREE questions in this Section. Answer any TWO of these questions.

Question 2

$$\frac{\text{mass}}{\text{volume}}$$

AREA

(b) **Friction** is a **force** between two objects moving over each other.

(i) Give an example where **friction is useful**. (3)

\_\_\_\_\_

(ii) Give an example where **friction is not useful**. (3)

\_\_\_\_\_

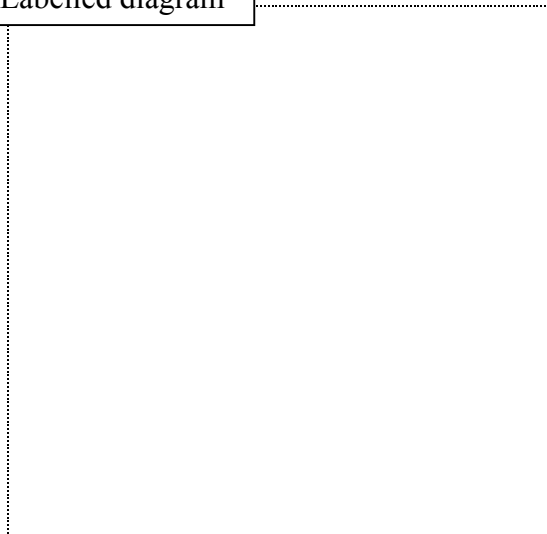
(iii) Give **two** other examples of **forces**. (6)

1 \_\_\_\_\_ 2 \_\_\_\_\_

(c) Describe, with the aid of a labelled diagram, an experiment to **show that the atmosphere exerts pressure**. (12)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

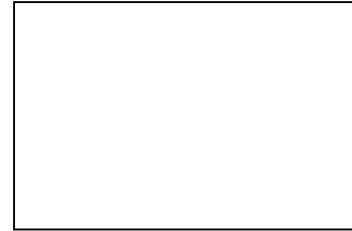
Labelled diagram



**Question 3**

(a) Match a **unit** from the list on the right with each of the following:

- (i) voltage \_\_\_\_\_ (3)
- (ii) current \_\_\_\_\_ (3)
- (iii) power \_\_\_\_\_ (3)
- (iv) ESB unit of electricity \_\_\_\_\_ (3)



(b) The diagram shows an **electric current** passing through **water** in a beaker.

(i) What **effect** does the current have on the water? (3)

\_\_\_\_\_

(ii) Name a **household appliance** that uses this effect. (3)

\_\_\_\_\_

(iii) What is the **cost** of running a 3 kW heater for

(c) Describe, with the aid of a labelled diagram, an experiment to **show that liquids expand when heated**. (12)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

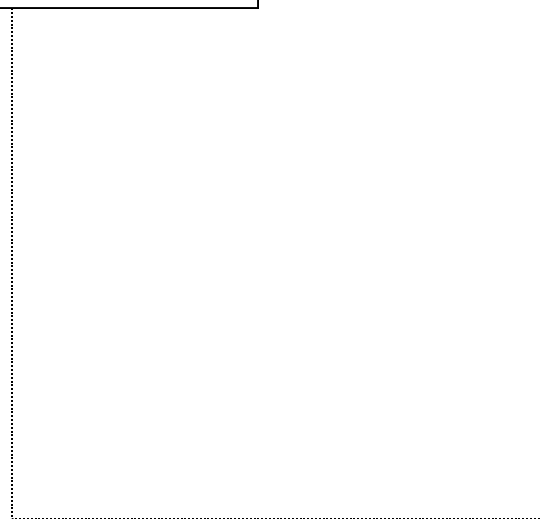
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Labelled diagram



**Question 4**

(a) **Light** is a **form of energy**.

(i) What is energy? (6)

\_\_\_\_\_

(ii) Name **two** other forms of energy. (6)

1 \_\_\_\_\_ 2 \_\_\_\_\_

(b) State whether each of the following is a **renewable** or a **non-renewable** source of energy. (12)

**COAL    WAVE    WIND    OIL**

<b>RENEWABLE SOURCE</b>

<b>NON-RENEWABLE SOURCE</b>

(iii) Name colour **Y**. (3)

\_\_\_\_\_

**Dispersion** is the splitting of white light into the seven colours of the spectrum.

(iv) Give an **everyday example** of dispersion. (3)

\_\_\_\_\_



SECTION C – CHEMISTRY (72 MARKS)

There are **THREE** questions in this Section. Answer any **TWO** of these questions.

Question 5

- (a) Match the **elements** listed below with the correct **symbol** in the table. (12)

NITROGEN    CARBON    SODIUM    CHLORINE

<b>SYMBOL</b>	C	Na	Cl	N
<b>ELEMENT</b>				

- (b) The diagram shows an apparatus that can be used to **separate water and alcohol**.

- (i) Name this **separation technique**. (6)

\_\_\_\_\_

- (ii) Name part **A**. (3)

**A**

\_\_\_\_\_

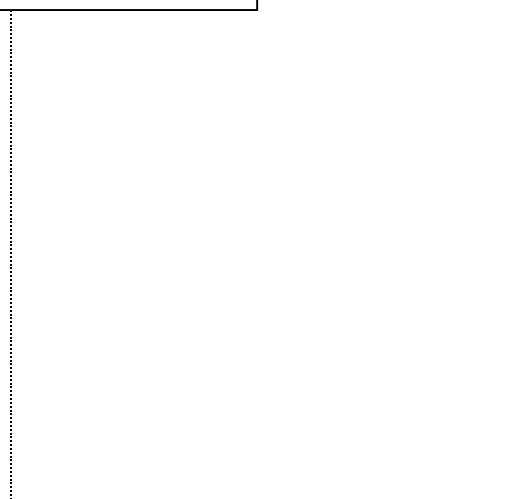
- (iii) **Which** of the two liquids collects in the beaker first? (3)

\_\_\_\_\_

- (c) Describe, with the aid of a labelled diagram, an experiment to **separate sand and water**. (12)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Labelled diagram



**Question 6**

(a) (i) Choose a **gas** from the list on the right which dissolves in rain to form **acid rain**. (3)

\_\_\_\_\_

(ii) Give **one harmful effect** of acid rain. (3)

\_\_\_\_\_

(iii) Describe how you would measure the **pH** of a liquid. (6)

\_\_\_\_\_  
\_\_\_\_\_

**HELIUM**

**SULPHUR  
DIOXIDE**

**CHLORINE**

(b) Water is a **compound**.

(i) Name the **two elements** that make up water. (6)

1 \_\_\_\_\_ 2 \_\_\_\_\_

(ii) What **property** of water allows small insects to walk on its surface? (6)

\_\_\_\_\_

(c) Two water samples **A** and **B** were tested with a soap solution to compare their **hardness**. The amount of soap solution needed to form a lather was measured and the following results were obtained.

Water sample	<b>A</b>	<b>B</b>
Soap solution needed in cm <sup>3</sup>	5	15

(i) Which sample, **A** or **B**, is the harder water sample? \_\_\_\_\_ (3)

(ii) How is **temporary hardness removed** from a water sample? (3)

\_\_\_\_\_

(iii) Give **one advantage** of hard water. (3)

\_\_\_\_\_

(iv) Give **one disadvantage** of hard water. (3)

\_\_\_\_\_

**Question 7**

- (a) (i) What is meant by the word **alloy**? (6)  
\_\_\_\_\_
- (ii) **Name** an alloy. \_\_\_\_\_ (3)
- (iii) Give a **use** for the alloy you have named. \_\_\_\_\_ (3)

- (i) In **which** of the three test-tubes will the nail rust? \_\_\_\_\_ (3)
- (ii) Why was the water **boiled** in test-tube **C**? (3)  
\_\_\_\_\_
- (iii) Give **two** ways to stop iron rusting. (6)
- 1 \_\_\_\_\_
- 2 \_\_\_\_\_

(c) The diagram shows an experiment that can be carried out in the laboratory.

- (i) What **process** is being investigated? (3)  
\_\_\_\_\_
- (ii) What happens to the **key**? (6)  
\_\_\_\_\_
- (iii) What happens to the **copper electrode**? (3)  
\_\_\_\_\_

**SECTION D – BIOLOGY (72 MARKS)**

**There are THREE questions in this Section. Answer any TWO of these questions.**

**Question 8**

(a) Choose a **food** from the list on the right that is a good source of:

- (i) protein \_\_\_\_\_ (3)
- (ii) starch \_\_\_\_\_ (3)
- (iii) vitamin C \_\_\_\_\_ (3)
- (iv) fibre \_\_\_\_\_ (3)

- LEMON JUICE**
- BRAN FLAKES**
- PORK CHOP**
- BREAD**

(b) The diagram shows the **human digestive system**.

- (i) Name part **A**. \_\_\_\_\_ (3) **A**
- (ii) Name part **B**. \_\_\_\_\_ (3)
- (iii) What is the **main function** of **B**? (3)  
\_\_\_\_\_ **B**
- (iv) Name **one** type of **chemical** that helps to break down food in the digestive system. (3)  
\_\_\_\_\_

(c) Doctors take their patients' **pulse** to **measure the rate of their heartbeat**.

- (i) Name a good **place** in the body to find a pulse. (3)  
\_\_\_\_\_
- (ii) Which of the following is the **average heartbeat per minute** of an adult at rest? (3)  
**52    72    92** \_\_\_\_\_
- (iii) Name **one** factor that can cause the rate of heartbeat to **increase**. (3)  
\_\_\_\_\_
- (iv) Give **one** way to prevent **heart disease**. (3)  
\_\_\_\_\_

**Question 9**

(a) The diagram shows a **flower**.

(i) Name part **A**. (3)

\_\_\_\_\_

(ii) What is the **function** of the anther '**B**'? (6)

\_\_\_\_\_

**A**  
**B**  
**C**

(iii) Name part **C**. (3)

\_\_\_\_\_

(b) The diagram shows an experiment set up to see the effect of growing a plant in light from **one** side.

(i) What **result** would you expect to see after a few days? (3)

\_\_\_\_\_

**LIGHT**→

(ii) What **name** is given to this response? (6)

\_\_\_\_\_

(iii) Give **one** way in which this response helps the plant. (3)

\_\_\_\_\_

(c) The diagram shows an experiment on **photosynthesis**.

(i) What **gas** collects at **S**? (3)

\_\_\_\_\_

(ii) Name a **part** of the plant in which photosynthesis takes place. (3)

\_\_\_\_\_

(iii) Name **two** things that a plant needs for photosynthesis. (6)

1 \_\_\_\_\_

2 \_\_\_\_\_

**Question 10**

(a) The diagram shows an **animal cell**.

(i) Name part **A**. \_\_\_\_\_ (3)

(ii) Name part **B**. \_\_\_\_\_ (3)

(iii) What is the **function** of part **A**? (3)

\_\_\_\_\_

(iv) Give **one difference** between an animal cell and a plant cell. (3)

\_\_\_\_\_

(b) (i) Name a **habitat** you have studied. \_\_\_\_\_ (3)

(ii) Name a **plant** that is found in that habitat. \_\_\_\_\_ (3)

(iii) Give **one** example of how an **animal** is **adapted** to survive in that habitat. (3)

\_\_\_\_\_

(iv) Name **one** substance that causes **water pollution**. (3)

\_\_\_\_\_

(c) The diagram shows two **pieces of apparatus, A and B**, which are used in a habitat study.

Gauze

**A**

**B**

(i) Name the piece of apparatus **A**. \_\_\_\_\_ (3)

(ii) Give a **use** for **A**. \_\_\_\_\_ (3)

(iii) Name the piece of apparatus **B**. \_\_\_\_\_ (3)

(iv) Give a **use** for **B**. \_\_\_\_\_ (3)

**SECTION E – APPLIED SCIENCE (72 MARKS)**

**There are SIX questions in this Section. Answer any TWO of these questions.**

**Question 11 - Earth Science**

- (a) Match each **cloud type** listed below with the correct **letter** from the diagram.

Cumulus \_\_\_\_\_ (3)

Cirrus \_\_\_\_\_ (3)

Stratus \_\_\_\_\_ (3)

- (b) The **Moon** is a **satellite** of the **Earth**.

(i) What is a satellite? (3)

\_\_\_\_\_

(ii) How long does it take the Moon to orbit the Earth? \_\_\_\_\_ (3)

(iii) Draw a labelled diagram to show how a **lunar eclipse** occurs. (9)



- (c) Describe an experiment to show **the effect of wind on the rate of evaporation of water**. (12)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Question 12 - Horticulture**

(a) (i) Name a **plant** from which we get **cut flowers**. (3)

\_\_\_\_\_

(ii) What is the **best time of day** to harvest the flowers? (3)

\_\_\_\_\_

(iii) Give **two** ways to keep cut flowers fresh. (6)

1 \_\_\_\_\_

2 \_\_\_\_\_

(b) (i) Name **two** things that a **soil** provides for a plant. (6)

1 \_\_\_\_\_

2 \_\_\_\_\_

(ii) Give **one** way in which **earthworms** improve a soil. (3)

\_\_\_\_\_

(iii) Give **one** advantage of using **compost** to grow plants. (3)

\_\_\_\_\_

(c) You are given 100 seeds. Describe an experiment you would carry out to find the **percentage germination of the seeds**. (12)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





**A - PLASTICS**

- (i) Name a plastic. \_\_\_\_\_ (3)
- (ii) Give **one** use for the plastic you have named. \_\_\_\_\_ (3)
- (iii) Describe, with the aid of a labelled diagram, an experiment to **compare the heat insulating properties of two plastics.** (12)

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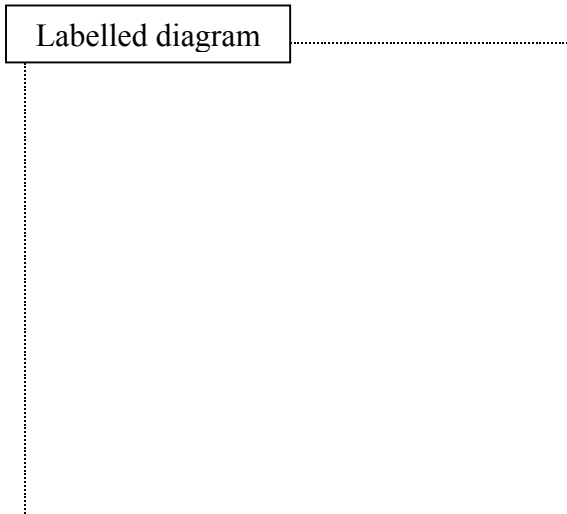
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- (i) Complete the sentence by using words from the list below. (6)

**FIBRES      FABRICS**

Yarn is made from ..... and ..... are woven from yarn.

- (ii) Describe, with the aid of a labelled diagram, an experiment to **compare the absorbency of two textiles.** (12)

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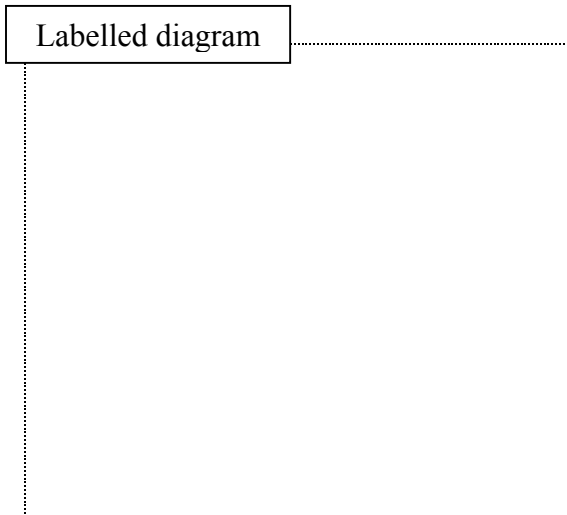
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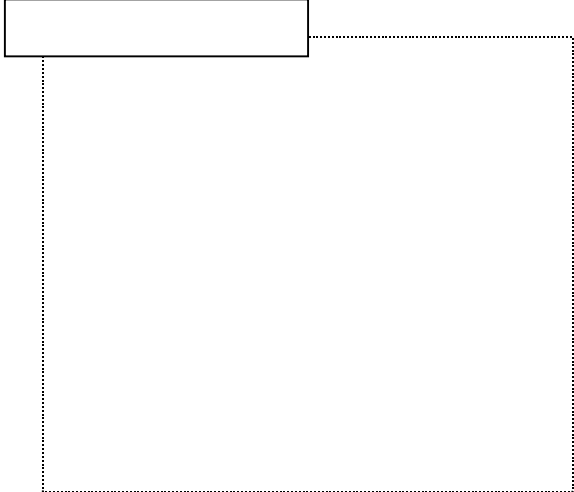
## C - METALS

(i) Name **two** metals that are found **free in nature**. (6)

1 \_\_\_\_\_ 2 \_\_\_\_\_

(ii) Describe, with the aid of a diagram, an experiment to **compare the hardness of two metals**. (12)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



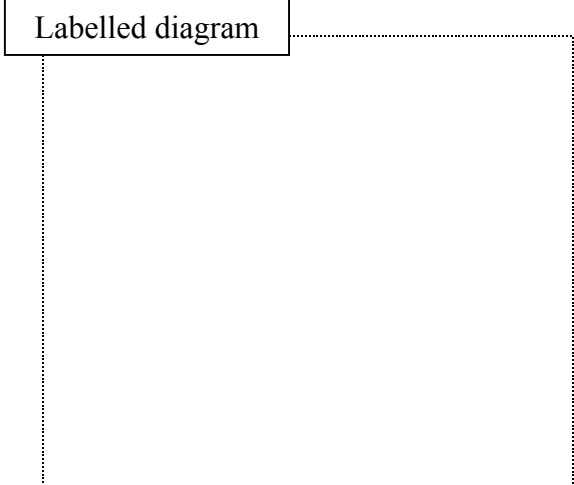
## D - TIMBER

(i) Name a **hardwood**. \_\_\_\_\_ (3)

(ii) Name a **manufactured timber**. \_\_\_\_\_ (3)

(iii) Describe, with the aid of a labelled diagram, an experiment to **compare the bending strength of two pieces of timber**. (12)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Question 14 - Food**

(a) Choose a **food** from the list on the right that is **preserved** by:

- (i) curing \_\_\_\_\_ (3)
- (ii) freezing \_\_\_\_\_ (3)
- (iii) canning \_\_\_\_\_ (3)
- (iv) drying \_\_\_\_\_ (3)

- PIZZA**
- CORN FLAKES**
- HAM**
- PINEAPPLE**

(b) **Fat** and **reducing sugars** are important nutrients in a balanced diet.

- (i) Name **one** food that is a good source of **fat**. (3)  
\_\_\_\_\_
- (ii) What is the function of **fat** in the diet? (3)  
\_\_\_\_\_
- (iii) Name a chemical used to test food for **reducing sugars**. (3)  
\_\_\_\_\_
- (iv) Give **one** reason why **dieting** can be dangerous. (3)  
\_\_\_\_\_

**Question 15 - Electronics**

(a) Match an **electronic component** from the list on the right with each of the following symbols.

- (i) \_\_\_\_\_ (3)
- (ii) \_\_\_\_\_ (3)
- (iii) \_\_\_\_\_ (3)
- (iv) \_\_\_\_\_ (3)

**LED**  
**LDR**  
**VARIABLE RESISTOR**  
**DIODE**

(b) The diagram shows an **LED**.

- (i) Mark **X** on the diagram to show the position of the cathode. (3)
- (ii) Which **terminal** of the battery is the cathode usually connected to? (3)  
\_\_\_\_\_
- (iii) Give **one** use for an LED. (3)  
\_\_\_\_\_
- (iv) Why is a **resistor** usually placed in series with an LED in electronic circuits? (3)  
\_\_\_\_\_

(c) Draw a circuit diagram to show a **battery**, a **bulb** and **two switches** wired so that the bulb will light when **either** switch is closed. (12)



**Question 16 - Energy Conversions**

(a) Give **one** example of each of the following **energy conversions**.

(i) **Potential** energy to **kinetic** energy (6)

\_\_\_\_\_

(ii) **Mechanical** energy to **heat** energy (6)

\_\_\_\_\_

(b) The diagram shows an experiment set up to show the **effect of a magnetic field on a current-carrying conductor**.

(i) What happens to the aluminium strip when the switch is closed? (3)

\_\_\_\_\_

(ii) What would happen to the aluminium strip if the current direction was reversed? (3)

\_\_\_\_\_

(iii) Name a **device** that uses the effect seen in this experiment. (6)

\_\_\_\_\_

↙  
Aluminium  
Strip

(c) Describe, with the aid of a labelled diagram, an experiment to **show the release of energy from food**. (12)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Labelled diagram

